



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 9, 2008.

  
Christa M. Thorpe

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Applicant : Fritz Gabriel Bauer, et al. Confirmation No. 8370  
Application No. : 10/588,408  
Filed : August 3, 2006  
Title : FILM GUIDE FOR A MOVIE CAMERA  
  
Grp./Div. : 2862  
Examiner : Rodney Evan Fuller  
  
Docket No. : 58074/M521

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068

**Commissioner:**

Enclosed is an amendment to the above-identified application.

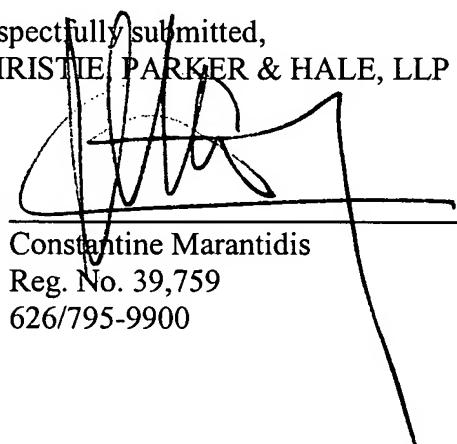
**Amendment Transmittal Letter**  
**Application No. 10/588,408**

\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
X Other enclosures: Comments on Statement of Reasons for Allowance

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,  
CHRISTIE PARKER & HALE, LLP

By

  
Constantine Marantidis  
Reg. No. 39,759  
626/795-9900

CM/cmt  
CMT PAS788725.1-\*04/9/08 2:09 PM